

EATC Audio Transcription

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Transcription

And not all of them responded positively. So, it may be that, you know, not everybody would respond. Yet I remember some years ago, dialoguing with the Lord. dialogue blocking with a lot about 50 people that he would give me who would be very close to me, to whom the purpose of God would be accomplished, and in the 50, they'd be 12. So, of course, we're going through a process, number one, of determining who is the 50, and then from around the 50 determining who are the 12. And of course, you have to qualify. And the closer closer to me, that you are, the greater the demand upon you, and the more you required, the more is required of you.

If you notice 2 of the closest of Jesus' disciples, were John, And of course, Peter. And when you look, you see. about Jesus' interactions with them. Imagine, imagine Jesus looking at Peter and saying, Satan, I rebuke you. Yeah I know. I know none of you would like that. But yet, on the day of Pennycast, who was there, but before that, who would be up on the mountain? Jesus, Peter.

And of course, you see the dealings of Jesus with John. So, the closer you are, in this case, the closer that they were to Jesus, the more that was required of them, and their response was determined whether they qualify for the role that was appointed to them, obviously. You have Peter qualifying. You have John meeting the conditions. I guess James also had a particular role, but of course, it was a little prejudiced with James, because James was Jesus' brother. So he got he got a pass on something. But he's still at me the qualifications.

Ultimately, James was more the ruler, the leader of the church in Jerusalem than anybody else. James was like was like the 1st amount equals in the leadership of the church in Jerusalem. When you get to accept the 15 and they had the councillor in Jerusalem, ultimately, the one who gave, who gave his word. the resolution, it was James. And you, I'm saying. And you, I'm, I'm saying to you that that, that more will be required of you. so that we can accomplish the purposes that God has called us to...

I want you to understand. Something that I later before you so that, so that, that you know what it is we're doing here. From, from this group, okay? And of course, when I see that, you bear in mind that the group is not is not complete yet. But from this group, will come, the leaders of EMI international and future years. Okay. And if I know, if I know God has called you to be, to be the leader, I'm gonna be so hard on you, you're gonna... All right.

But from this group, we'll come, we'll come that leader. From this group, a group will come. The other leaders of EMI. of course. You see, I was, I was reading through the Old Testament, sometimes I go, Joshua, judges, and I realize Moses did well in fulfilling his task. Of course, Moses went through 80 years of preparation. I just got a few more years before I get killed.

Anybody where they qualify? Yeah. That we have 80 years of... Because Moses, 1st of all, had to qualify in the system that's called the world, because remember he was qualifying to become prince of Egypt, and secondly, he had to qualify in the religious system. That's what he was doing on the backside of the desert when he was serving with a priest. Of course, he married, he married one of his daughters, et cetera. 18 years total qualification before he came to lead the people of God. Okay.

And of course, the demons of God with him were quite ash. And, you know, in many cases, no exceptions. So I'm pointing that out to you, so that you understand also from the school will come. Many of the leaders in different kingdoms for Port St. Luci County and what God would do here. You know, see, that's happened from this group. No, from this group will come, those who will be sent out to invade other kingdoms, those who will be sent out also, to establish other EACs in other geographies. from this group.

So, you are a very select group, and, um, exclusive group. Amen. And I want you to know that, um, so, ultimately, you must become treasures that I, that I can present, to present to the Lord, that I can see to the Lord. learn, is Alicia. This is what, this is what I commend her to you for, in this capacity. Welcome, my dear. In this capacity, I commend her to you. And God will deal with Alicia based based on what I say.

Ultimately, you folks, such as violence, violence, increase. I know you still have a relationship with Dr. Billy, everybody, but in this case, what I say to a lot about you is the standard by which the Lord will judge you. Yes, sir. Right? Because, you know, you... You, too, Sarah. I saw that smile on your face. So... So, you understand our purpose of our purpose

here, and why we are going through some of the things that we're going through, in establishing establishing a relationship.

Ultimately, ultimately, food. And I noticed, it's on heaven, ultimately, you are my life's work. Okay, now, I know that that sounds, that sounds heavy. Well, I wanted to sound heavy. So, so, so that, um, when I am hard on you and on yielding, to, to your, your little, um, whatsoever it is, you understand, you understand why. And you people call me stubborn. You know why.

Why I am stubborn because there is that which I see, which you have not seen yet, okay? The leaders for the local EMI church will come out of this group too. Okay. So, and um, and I get to set the standards for the group. It's not easy, but it's necessary. And, and you're gonna, and you're gonna, you're gonna have to put up with me because God's gonna judge you, judge you by the standards I said, not by, not by the ones you want. All right.

Ultimately, the, um, the... So with the political leaders of Fort St. Lucy will come out of the school. Yay, baby, wow. Well, one of these, one of these days, don't take this out, what I'm seeing in the team is out in this room. One of these days, they're obstripperous starter of years. You do that, we'll join this group because, because he fits in in that in that realm. Okay. All right. Okay, that's part of a future. political rulers in the area here.

Sadly, she can become president. She wasn't born in view. Rules and reckless things change. Right? What? No, we can get her a Hawaiian birthday. Oh, yeah, right, yeah.

Yeah, I know. That'd be easy. Then, then nobody would have to go back, back to, to, to, to, to, to, to, to, to, to... Yeah. So this is what we're doing here. And this is the reason why calling you folks into a covenant. Again, I stress.

This is the, this will be the most important scene. That God, that God is willing to do. Don't any of you, and let me put it in human terms. Don't any of you mess with me, okay? Then any of you treat me lightly. Mommy, mommy. in this because I know the importance of what, what, what, what people are doing, we're doing here. And I'm trusting the Lord that all of you get the revelation of it. Because the instructions that we gave you, are in line with that, with that which Lord has shown for the future. And ultimately, this is not about you, okay?

Neither is it about me. It's about the purpose of the kingdom of America. Amen. And that is our call in Jesus. The Father gives Jesus to 12 men. They were 72 of them and out of them. 12 which chosen and name the apostles, and some of you know are to mention all that and all that that requires. Yes. And from the 12.

From the 12, he chose three. And from the three, he chose one. Now, none of you could none of you go out of here and ask, Am I one of the three? Or am I the one? None of you, good God. And we could be considering that, because... Can you go concern that you're hoping that you're not the one?

You have given up the right to make that decision. It's just a laboratory. No, no, you have given up the right to make that decision. Whether you are or you are not. You've lost that. I'm sorry. You lost that.

Come on, then say something, you look as though you're thinking deeply. And no, it is the Lord who... Oh, sorry. It's the Lord who does what? It is the Lord who's useless, is one for each role and gives the grace to fulfill it. And, uh, He became, well, we have to respond to the demand that the Lord puts on us, but we are not too, we're not to choose like, like John and James to see that the right hand. or not, but it is a lord who signs that. But when we realize which one is our place, we have to respond accordingly. I know he learned, you don't yet know who you are, or what you call in places. If you, if you knew it, you might try to, you might try to pull a David, you might try to run from, run from it.

But I'm trying to get you, you folks, to understand the seriousness of this, and none of you, who is a part of this group, is a part of this group by accident. Amen. First of all, it is the Lord, who made the choices. Secondly, as the Lord thought to me, I made the choices. As Jesus would say, you know, in the passage of Isaiah 8 verse 18, I and the sons whom the father had given you there for signs and wonders in Israel, and that's important. that Jesus would recognize that the Father had given him these people out of the world. They were the Father's gift to him.

I expect one of these days in the future to wear you as a robe. And any of you, any of you know what passage of scripture I'm talking about? Huh? Because where the names were written on the... No? Did you say where as a rope? Wear you as a robe, yes. If you get to know me, you're gonna have to know some fault, not sorry.

Isaiah 49 almost from memory. Because Isaiah 49 is the, is the passage that when in the, when in the early 80s, I had reached a point where I had lost all my, all my hope, and everything else, and God spoke to me out of Isaiah 49, and when you hear me talk about, in the volume of the book, it is written about me. The passage, the passage in scripture that talks most about me is Isaiah, Isaiah 49. Many, many passages, many, many verses there. But, um, as I 40, 49 is the book, out of which the Lord speak to me during those, it was very, very difficult, difficult years, when, when I would have lost it. I mean, just the secret context, but let me, let me read, read a couple, a couple verses, and say, you're gonna, you're gonna have to know the vision God has given me and the word that God has given me, because, any word the Lord has given me, that I am unable to fulfill, will be demanded of you. All right? I want you to get a hold of that.

Example, remember, remember in 1st Kings chapter, was it chapter 17 or chapter 19 when God spoke to Elijah? God gave him 3 things that he was to do. Anybody can tell what were the 3 things? Is this when you're supposed to find Elisha? Right, that's one. What is... Yes, you are... Israel and someone else's kingdom.

Yes, yes, you were supposed to annoy JU. He was supposed to annoy Elisha and what was the 3rd one? Someone else as king of Assyria. Right. Okay, and, and, and this is in, um... In 1st Kings, what they say, basically, chapter 19. I think that's where it is. Yes, first in section 19 from verse 15.

He was to a knight Israel to be king overseas Syria, Jehu, who was to be an anointing king over Israel, and Elisha. He was to a known to be prophet in his state. Okay. Now, did he fulfill all of those 3 things? Did he fail? I mean, well, Elisha, and I did you who were thinking of Israel? Well, I think he only said to be in one of them. Personally. Yeah, um... Of these 3 things, he did too. Okay.

He never got to anoint JQ. A ski. No. Who anointed Jehu? Elisha. No. Ah. You would think, though, there. Second king's chapter 9.

Chapter 9. Verses one and two. And he lighted the property called one of the sons of the properties. And by the way, the rabbi, the rabbinic teaching says that this son of the prophet, here, was that young man that Elijah had reached from the dead, from that woman who would ride a house for him. This same person who became Jonah, the prophet. Okay? Which is which is interesting when you consider the life of Elisha.

But here now Elisha, who was the son of Elijah. realizing that this one thing was not fulfilled. Called one of the sons of the prophet, as it were, Elijah's grandchild spiritually. to go to anoint... and to initiate the process for the removal of Jezebel. Okay? Now. You know what is your coal in, by knowing what God has called his spiritual father, to accomplish.

And in that you must be faithful 1st before God gives you your own. That's good to you. So, you got to get to know me, you got, you got, you got, you got to know what God requires of me, because what God requires of me, is what he requires of you. Amen. Okay, in other words, you have to help me fulfill that which God has called me to do. If anything is left undone, you have to see that it's done. This is one of the first things that Elisha did.

When, when he took over from, when he, when he Nigel was taken up, I need to go. One of the 1st things was seeing this thing fulfilled. Isaiah 49, I said... He says, The Lord has called me for my... For my mother's room, he spoke in my name, and I'll get back to this... to that a little afterwards. He has made my mouth like a sharpened sword, and the shadow of his hand, he hid me. He made me into a polished arrow, and conceived me in his creep, and, you know, all of the parts of that, you have to get him, number one, he made my mouth like a shopping sword. If you are a teacher, a prophet, venue those things. All authority operates by words. That's how the spiritual version operates. All authority operates by words.

And for you to adequately fulfill your call in. God has got to do something with your mouth. That's right, when you get to Isaiah chapter 6. The Lord had to take the calls off the altar, and deal with his mouth. Okay? So, the number one is me and my mother with the shop and so. Number two, because of your purpose, he hides you.

But that's why there is protection. He has to protect you from the enemy, because once the enemy knows who you are, He's gonna target you. And, um... Part of the thing he seeks... to do, to destroy you, is to get you to be free with you. As a friend, you get you to be premature. Okay. That's why you hear Jesus. But continually.

Oh, yeah. when they try to get them to do some, he says, It's not my own yet. It's not my time yet. And this tells me that as a man, Jesus had learned his lesson. Remember when he was 12. And um... I guess he got a revelation of who he was, a revelation of the word and such like. And he did not, he did not put a priority with his authority, as that important because they left and they were gone for Tokyo 3 days.

And you see not to miss them. 12 years old, you know, not to miss them. not to be concerned about that because he was doing his father's business. Okay, of course, his mother rebuked him. And as you notice a new chapter, chapter 2, what's verse 51 or something around it, that it says you went back and was subject to them. and going for you and God and man. It's interesting then, what was his coming out of that state?

Anybody can tell you, tell me what was this coming out of that state when his mother took them to turn the water into wine? Right. John chapter 2. John chapter 2, where... They had the wedding and the red of the wine and she turned to Jesus in us. They've gone after wine and he says, woman, what do I have to do with you? My hour is not yet, but you see, it was not he who would determine when his hour had come. He was his authority, his mother.

And she knew that the process had dealt with the money and he had gotten hold of it. So she didn't argue with him. She just told the people, whatever he says, you do it. Because she knew, she knew that he had gotten the message over the 18 years. And he needed his mother's instruction to initiate his ministry in verse verse 11 talks about this beginning of miracles. into manifest his glory. Okay, that was, that's what released him from that, from that PU.

But prior to that for 18 years, you don't hear anything about him. Because he had to be hidden, right? So that the enemy would not destroy him by his being premature. Okay. And so many people, the woman God begins to use them, they think they're ready, and they can handle it. I got to fulfill my ministry. I got to fulfill my calling.

Okay, but Jesus had to come back to where Hebrews sacrifices, he learned obedience by the things which he suffered. And being me perfect, he became something else. So he had to go through that processing, okay? So, in the shadow of his hand, he gave me, he made me a polished arrow. Okay, you understand. An arrow has no power of its own. It's a it's a mighty weapon.

But an arrow has no power of its own. An arrow is put into the hands of someone, and the effectiveness of the arrow depends on the arrow's preparation, but also on the person whose hands the arrow is put. And again, for the 2nd time, you notice, you notice his protection, in his quiver, he hid me. You're not the only arrow. All right. It's wonderful when you get when you get to know that you are such a polished arrow. But you belong in a craver.

Hmm. Thereby just said, listen, there's a man who wears his creeper full of them. All right. Okay, this is not, this is not my primary thing to do, but, but just gonna go to a couple of things. He said, you're my servant. There's 3 in whom I will display my splendor. And God always, God often gets to you at the point when you have reached the end of yourself because before that, you're full of yourself and you think you're something and you're, you know, you know. You know, you have the whirl in your hand, et cetera.

But he says, he says, yeah. It was for, I've liben in vain. I've spent my strength for nothing at all. Yet, what is 2 reason, the Lord, sending my reward is with him. I remember in the 80s, the middle 80s when I got this way. Laurie. What do I have to show for all of the years I've been ministering?

Lord, I don't even have one person who's my friend. All of those that I invested my life in, they've turned away from me. As a matter of fact, they've turned on me. You know, and, you know, I reach, I reach a point of desperation. Okay. So, right now, the Lord says, yes, form me in the womb to be something, to be something with a purpose. Your formation in the womb has a goal.

Okay? And that's how you're honored in the eyes of the Lord. Verse 6. It is too small looking for you to be my servant to restore. But you don't consider the purpose which you've been called as inconsequential. Or is too small a thing. Don't despise. Yourself and your purpose. Okay, rather consider it an honor in the eyes of the Lord.

God says, I will make you a light for the Gentiles. that my salvation may reach the end of the earth. And the passage from verse 7 and fall in here. He speaks to someone who is despised and rejected by most people, he says, no, no, let me talk to you about your future. Your skings will see you. And when they see you, they're gonna stand up, and they'll

honor you. Princes will see you in Baudan.

Is it gonna be just on your own, no? It's because of the Lord. Because of the purpose of the Lord. Kings and princes will bow down before you. Verse 8 is a key verse though. Most of us have a little, have a little problem here. We look to the Lord for answers, and we want answers.

We always want our answers immediately. You know, we always have an emergency, and we want the answers immediately, and God doesn't go there. He says, in the time of my fever, I will answer you. In other words, God has an appointed season of fever for you. That's when you respond to you. In the day of my salvation, I will help you. Okay.

At interim, I'm gonna keep you. And I'll make something out of you. Because you have an assignment to restore the land, to bring the captives out of darkness, to deal with their hunger, their thirst. And God says, inversion, that's when all my mountains into road, my highways will be raised up. And so he outlines to him what will be the result of his ministry. Verse 13 shall show for joy, you have to rejoice, you have burst into soul, new mountains. So the Lord comforts his people and a lot of compassion, as of good ones.

In other words, you see here that the 1st part of it through verse 12, that's God's dealings with a man. From verse 39, you begin to see some of the results and some of the effects. Shout for joy, heavens, rejoice, see, your earth burst into song, you mind us, for the Lord comforts deeper. But Zion said, the Lord has forsaken me. The Lord has forgotten me because a lot of people, they have been in that situation for a while. And God responds, can a mother forget the baby at her breast and have no compassion in the trial she has born? I think in our royal society, you could say yes. I don't understand.

Something unusual has happened, you know, because some mothers. Just plain old, I not mothers. They like spurned on with sworn donasitis. Well, no, they're egg donuts. No, the analogy. Okay. I say the Lord says, so she may forget.

And of course, you see that in our society. I will not forget. God says, I've been grieving you on the palms of my hands, you water me for me. First 17 and following is so precious. God says, your children, you some back and those will lead you waste, in a depart from you. And the situation, has it? Your builders are faster than Eureka.

The devolution crew, that was among you, they're gone for good. I like that. Another version, the lambsevation says, your sons who caused your destruction. Those who lead you waste shall make haste to go from you. They, they're leaving. They're leaving. So, and here's verse 18 and by the way, it's enough for you.

I am celebrating this period in my life, okay? Your children hasten to come back, and that's happening. Lift up your eyes, look around, all your children gather and come to you. This year, 21 and just you for the next few years. I don't want to. Gonna see a gathering of suns. Including many prodigals. You'll see, you'll see, in return.

Goddess, promise me that. But this is the verse I started out, I started talking about this 18 here. He says, As surely as I live, said the Lord, you will wear them as an ornament, you'll put them on like a bride. Okay. I want to read these verses 16 through 18 from the voice version. It says, look here, I've made you a part of me. I've written you on the palm of my hands. Your walls are always on my man, always my concern. Now, sweet side, your children are running.

Back to you, just as fast as those who destroyed you, are leaving. So raise your head, lift up your eyes. Watch your heart's desire, come. All your children are gathered and returning to you. As I live. So I promise, you will wear them with pride. or like shining ornaments.

You put them on as a bride on her wedding day. I think that's why I said I would say that I'm going to wear some of you with crying in the future. This is my verse. Why isn't that those will return? Huh? Isn't that those who return? Um, you don't realize that you're returning. Look at your father's from your country.

I've seen that. I've seen I've seen myself as a product of the word that you've spoken there, but not a returner. As such then, as such then. Yes, you have been turning. They went away from me, but in the midst of that, that God burst you. So though you were 19, though you were ruined and made desolate in your land, we at least. Now, and I love this, now you'll be too small for your people.

Those who devoured you will be far away. The children born, being, doing your bereavement, and yet seeing your hearing. This place is too small for us, you know? Give us more space. In other words, we got to expand, you know. I mean, maybe. God has been good to us.

We are growing. We need to, we need, we need to expand for 2, 2, is too small. We're gonna have to, we're gonna have to expand. Turn by, by the way. As I said to you. This passage here... Respect this passage here. God began speaking this to me.

Back in the middle, in the middle '80s, when I was in the midst of a lot of conflict. So I've had children, born to me, during the time of my affliction, during the time when everything went so bad. It was 21, then you'll see in your heart. So who bore me these? And David, how did you get to be here? You all right? Hey, Cliff, how did you get to be here?

Well, you said to me up, man. It's, it's, it's amazing, you know. Oh okay. So, Cliff, who's your mother? Oh, don't answer. You laughing at me. I was bereaved and barren.

I was exiled and rejected. Who brought this up? I was left all alone, but these, where did they come from? But this is what the star-in-law says. I beckon to the nations. I lift up my banner to the peoples. They will bring your sons in their arms and carry your daughters on their hips. Kings will be your foster fathers.

The queens, your nursing mothers. They'll bow down before you with their faces to the ground, they'll lick the dust of your feet. Then you will know that I am the Lord. Those who open meat will never be disappointed. There's some other excellent passages in this, but I can't, for time, time seeker. You know, you'll have to read the rest of the chapter, but this year, 49. This is what God spoke to me and it has been my scripture that has encouraged me at my lowest points for.

As you see for almost 40 years. For almost 40 years. It has been when, when I looked in, Guyana could see, no fruit of our labor, the NC, some of it, the worst things that have happened to me, it came out again, and I thought, you know, I can't tell you what I said. Should we turn our phones, will you tell us? If we turn off our phones. Did you tell us what you know? No, is that what he meant?

No, no, I... Is it just and then this Jamaican, I thought. Oh God, you know. Every other chance, then. Yes, sir. Oh, Jesus. Yeah, I am controlling, I said, there's a lot, but... A lot, a lot that I can see, but I'm controlling control of myself.

But therefore, the redeem of the Lord shall return. They shall return. God must turn their footsteps back home. All right, let me, let me, let me, let me pause it, pause this, this, this part here. I got some dance to see, but... I think I think you had something that you needed to see to us today. But before you go, Chelsea, you make sure that you have reviewed the covenant because covenant is not covenant until it's spoken.

So you're gonna have to declare it out of that covenant, you've got to declare it to us. When we hear in the in this room, those association, we meet covered, if we meet covered, we brook bread together. Okay. Drop wine. Yeah. David drank wine. Don't fight before.

Okay, yeah. David, David, drink, drink clothing. I think I think I think he was trying to turn the juice into wine. Let's do it that way. It worked for him. But we made that covenant and every individual must voice covenant. Marlene, you're going to have to get all, all, all, all of the information right in, um, at, at, and somebody at, at Marlene to that page.

I mean, only one who can do it. Okay, which which phone? Use that one. Or it doesn't, but you have to be sent. I can I can forward you the document, you know, what I'm saying inside there, unless they put it in there. Yeah, that's what she's saying. I can, as soon as... No, I get it.

What I'm saying is that anything that's in the past in here, I've ever seen those, so that's why I didn't listen. Okay, all right, that's all right. Okay. Yeah. You'll have to make covenant with us. Declare, declare your government because we are a covenant group, a very exclusive covenant. Covenant does not put in the others outside of this group.

And that is what that is what we would call you. to do, to be a part of. Okay. So, so, so yes, yes, Ibran. You'll have to speak for yourself. The young lady, there has to speak for you for herself. You can't speak for her.

He's your sister in the world, nothing else. Thank you, sir. Yes, yes, you can. Go ahead. Um, the ways of the Lord. All right, amazing. You said you had this trouble in the middle 80s, and I think that most of us in this group were born in the middle 80s.

That's a response of the Lord. I know. I remember in the middle of that struggle, and some of you have heard me tell of this, called the vision that I, that I had, where God said, you were sending me to Africa, and they sending me to Africa. I would have to release most of the work I was doing in the Caribbean. I would just have to release it. And that was very, very hard because it poured my life, and we went through a period where within about 3 years, we saw maybe 14, 14 or more churches established across the Caribbean Islands. And then we got, that said, you'd have to release it. Some of them, some of it, we just turned all over to others, but there was not only that, sometimes when you're not too anxious to do things that God tells you to do.

He sends some wild hornets. So all hell broke loose in the Caribbean. Some of the most difficult time of life, but God sent us to Africa, and the Lord told me, if I would be faithful to him in Africa, then he'd open the doors for us, to the rest of the year. As a matter of fact, that's where I got connected with Mexico. in Africa. All right. It's pretty much, that's where I got connected with Asia.

Australia, Europe, all of it. All in Africa? Through Africa, through Cape Town Africa. All of it. All of it, so... So, so, so, the word of the Lord, the word of the Lord. Sarah, hon, you have anything you want to say to us? Mm hmm. Nope. If, if, um, I'll just see her some time to, to just think through, but, um, this morning, this morning while we were, um, while I was taking down to work, I, um, we were just, um, we counting our steps, and, um, examining a little bit our journey.

And um, we come to one conclusion. And over the years, the Lord has preserved us. The Lord has preserved us to be a part of what beef, what they are part of. Um, it was, it was, it was never trouble for us. to move away from, from other leaderships that we were harmed to be a part of. It was not struggle for us to move away, but somehow within our heart, but even our spirit. There was an uneasiness. It was not that comfortable being around, although, although, you know, what they were introducing us to, it was fascinating.

But somehow we believe that our connection was not right. And our connection was not right and the Lord lead us back to where we are supposed to be. And I believe that is right here. Um, we're just recounting our step this morning and I believe that we are back at home. I think we're back in the house that we are supposed to be. And with that, you know, I don't know how to hold to be clear, the covenant brother, Jana. I've never declared one before, but I will read through the thing. And we see it and I think we had already made it.

We are in, I don't want to have percentage to it, and I believe it's more than percentage to me. I think we are, we are totally in, in this, that you are doing. Um, you know, I, I, I believe that, you know, we are going through our process. I personally am going through my process because I have to, I have to, um, there's, there's so many things that I have to purge myself from right now. Just listening to the world that are coming forth. You know, I'm going to encourage you. I'm going through wrestling in my own spirit and in my own mind.

I'm wrestling with things. It's like wrestling with man and wrestling with Don at the same time. You know, and, um, you know, but I believe deep within myself that I am happy pleased right now, that I, that I, that I was born to be out, and is to be in this house, and be among these people, that, that the Lord has called you to establish and to build the earth. It was not comfortable out there for us. It was not comfortable for my household. But we're out there, you know, around, you know, other groups and being a part of their leadership team and so on and so forth. But coming back, I believe that we are, we are back home.

In this thing and with that. I said, we are with you in that which you are saying in that which you are doing and in that which you want to build right now in the earth. Thank you, sir. I hear you. It is a challenge for me when I see. Remember the time when the children of Israel, we're building the tombs of the pharaohs. All right, it's a challenge to me when I see the sons who belong to this family, when they building tools of the pharaohs. They're building up something that they need to believe is what God has ordained for them, but it's not.

It's some other man's grief that they're building. And I mean that just the way it sounds. With some of the man's grief, maybe other. Just good to see you when people are delivered from that. ministry. Yep. Anyone else needs to make any

card before we go on, I have something else that I must get to today.

But, uh, anyone else wants to make a new comment. Okay. Nobody has the pensive Sarah, you know, she's thinking, you know, she has to put her finger over her mouth, you know? So that she does not speak out of turn. How many of you were with us on Sunday and listened to the teaching from? I said, listen. I said, listen. Listen, listen, I'm a teacher from Houston. Okay.

I mean, if you listen to it thoroughly. I'm going to Houston. I had another word, but on my flight down, the Lord began to speak to me. Out of sound 51. And those of you who have not listened to me, even those of you who have listened to me encourage you, you go back and listen to you. Because I'm just gonna emphasize primarily one part of it. Um, David, does anybody have the recording from that Sunday? I do.

I need to send it out. Okay, yeah. David David Hughes, as a TV, he will send it out. Okay. And the group? Yeah, yeah. Yes, I guess you can post it up in the group.

Yeah. No, we are building something here that I've said, it's not about John Boney, not about you, it's about the kingdom of God. And the statement about the kingdom that you have to become comfortable with and must be upon your heart is the statement that that's made. In Isaiah chapter 6. Sorry, no, not that it's 86. chapter 9. And especially verse 7.

Of the increase of his kingdom and P, oh, sorry, of his government and peace, there shall be no end upon the throne of, uh, so, upon the throne of David and upon his kingdom to order it and establish it with judgment and with justice, from henceforth even forever. The zeal of the lord of whose will perform it. And just to get you to understand, increase, and establish it. That's the phase of the kingdom. not Ibran, um, uh, who was it, Daniel, shed, that we've gone past the season of transition, and we've entered into the season of establishing. Can we say, can we agree? But Jesus, on the, on the cross, made, made a prayer, and all of Psalm 22 is that prayer.

Psalm 22. Okay. I don't think that's the one I'm looking for. No, it's not Sam 22, America. It's actually Psalm 90, sorry, versus 16 and 17. Somebody... Psalm 90, 90. versus 16 and 17. somebody read that for me from the NIV, please.

Be shown to your servants. You're splendid. Oh, my God, you. In the favor of the Lord, our God rest on us. Establish the work of our hands for us. Yes, establish the work of our hands. Okay, notice this.

Establish the work of our hands, Lord, establish it. Another translation puts you sweet. Give permanence to the work of our hands. Yes, give permanence to it. In other words, what we're doing here must endure for generations. The problem, if you look throughout the Old Testament, several times in Old Testament, the kingdom was established. And I want you to know that, one of the most significant times was under the reign of David.

The kingdom of God was established in the earth. There was a place to which Satan had no access. All the things were there. But you know what was its problem? It never enjoys beyond that generation. There was no permanence. And, and so, as I'm reading, reading through, Joshua judges, and I see that, that, that, that Moses established Joshua.

But after Joshua, they also went and died, everybody went doing their old thing, and everything was lost. You see some of Elijah, Elisha, and nothing of permanence continued day afterwards. And you realize the kingdom was established. But there was no permanence. And something was birthed in my spirit. Well, what is the problem? What is the problem?

Why? You do such an awesome work as you see in the David, but it only lasts one generation. Okay. And if what God is doing here among us, only lasts one generation, we have failed. Okay, it has to endure, for real. I believe in, in Psalm 51, David gives us a bit of a key as to, what is it? What was the reason why?

He did not endure. Now, again, as I say, I'm not, I'm not gonna get me to go through... this entirety because I just want to focus on, on this primary aspect. What was the problem? Why the kingdom would not remain. There was no permanent strength. Anyway, it starts with, and it starts with, right in, in chapter 51. And you know, chapter 15, one was the son of David, after he had committed adultery for Sheba, and the prophet, Nathan, Nathan came to him. And then he began to say, Mercie and Mule God are called Gian Fiel, and feel in love.

According to your Greek compassion, blot out my transgression, Christu, wash away all my iniquity and cleanse me from my sin. I acknowledge my transgressions, my sin is always before me. The 3 things you're going to have to deal with. Sin, sins, and iniquity. Sin, which is a sin nature, and that should be taken care of in a kingdom baptism. That's the old man that you lose, in a kingdom baptism. Some people never experience the benefits because they're not taught, and so the people that are destroyed through ignorance.

Okay? The sin, then there is sins, that's your acts of sin, and then, thirdly, there is iniquity, the sins. of you, of your for parents, but the 1st thing that you pray here, wash away all my iniquity, against you, only have I seen the none what is seen in your sights, you're writing your verdict, and justified when you judge. Surely I was sinful at birds, sinful, from the time my mother can see me, and several translations. seem to say, to put it this way, indication is that it was... No. An illegal relationship to which he was very, as I mentioned last Sunday, you saw, when Jesse K, when Samuel came to Jesse's house and asked for Jesse's sons, he brought all of his voice. And Samuel went through them, and God did not accept any of those, but yet God had sent him to Jesse's oath, to anoint one of his sons, to be king.

So now, Jesse, if these are all of your sons, you know, these could be all of your sons because God did not accept any of them. And so he had to ask you, well, do you have any more children? And that's when they discovered he had a boy child, you know, who was hid out there in the field, taking care of sheep. For some reason, he was not reckoned the man the son. Okay, I think only two or three times, you see, David has a casual mention of his mother. But in this case, he declares that, you know, essentially, it was through a sinful relationship that his mother conceived him. In other words, Jesse was fooling around, had another child outside of wedlock.

And that's where David came from. This is at the root. Oh, David's cry, Lord, wash away all my iniquity, because, let me help you understand iniquity, the 1st occurrence, Exodus chapter 20, It's Exodus chapter 20. And now, one of you, maybe one of you, especially those of you who teach us a word. You're gonna have to do, for me, a study, New Testament, primarily Old Testament, on iniquity, because it's quite an extensive word. The word is used over 500 times in New Testament.

Yet, you really don't hear any clear teaching on it, and, you know, it's just lump, lump, with all other sins. Yet it seems to have a unique place. Exodus 20. Here's what God says. Here it was four. Thou shalt not make unto the any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the waters under the earth. Thou shalt not bow down thyself to them nor serve them.

For I am the Lord, thy God, I, the Lord, thy God, am a jealous God. Visit him, the iniquity of the fathers, upon the children, unto the 3rd and 4th generations of them that hate me, and showing mercy unto 1000s of them that love him. In other words, the sins of the fathers. Those become what the scripture calls iniquity, and the effects of it lasts for at least 4 or 5 generations, at least. In other words, It will affect you, your children, your grandchildren, your great grandchildren, your great, great grandchildren. And it seems to be connected to all forms of idolatry. But you get to realize that it's possible for it.

To affect greatly everything. Notice notice Deuteronomy chapter 5. Verse 9. Well, from versus 8 and 9. Thou shall not make onto the any graven image, or any likeness of anything that is in heaven above that is in the earth beneath, or that is in the waters beneath the earth, or shall not bow down thyself unto them, nor serve them. For I, the Lord thy God, I'm a cheerless God. Visiting the iniquity of the fathers, upon the children, unto the 3rd and 4th generation of them that eat me, showing mercy on the 1000s of them that love me and keep my commandments. In other words...

All forms of idolatry. are involved. But here, here's, here in David's case in this Psalm 51. anointed by Samuel. David went through maybe as many as 30 years of preparation. Ultimately, he was anointed as king. David brought back the art of God.

David established Mount Zion. He was a man after God's own heart. But yet there was iniquity. You'll think. Hey, Laura, David couldn't have. any iniquity. No, no.

And take note of this. Now, I don't know where his father got it from, if it got started with his father, that's where anyway we pick it up. When he got stuck, but got started with his father, it was repeated in his life. Everything went to hell in a handbasket in Solomon's life. I mean, I don't know any way you can legitimize, having 700 ways and 300 countries. Ask

him, right? Ask him. It's a... Because with each generation, it gets worse.

If it's not dangerous. question. Yes, sir. So the scriptures in Exodus 29, 25. It talks about visiting the iniquities of those that eat, and it says, but showing love, showing love to 1000s of generations to them, they love making my commandments. So, I mean, David was not someone that hated the Lord. And so something seems missing as to why it still was a visitation to him and his generation. If he, if he was not, if he was one that loved the Lord and listening, basically what the Lord wanted to do.

Any sin that's not repented of, still stands, stay on the record. So this mercy, that's me, sure, is not in relation to the iniquity. Um, sin must be repented of. That's the way the mercy comes in. It is not automatic. It's not automatic. And the requirement of repentance for sin, both known and unknown, is something that God is always demanding.

Because it has its effect. Okay. That word iniquity. Yeah. That word iniquity means to bend... twist. To, to distort. To deviate from the correct way. Oh, and put another way, put you in a detour. To deviate from the correct way.

As we're just to ruin and to destroy your life. That seems to be the purpose. Purpose of iniquities. I'm hastened to see. There is not a single one of us who does not have to confront. Sin, sins, and iniquities, because they have an effect upon our lives. for this week. Iniquities write your DNA. They do.

Or alternate. I'm sorry, I don't want to speak... I know I'm pushing buttons. They go, okay. You know, you know, you know, it's interesting. I've watched many a year to see the, what's his name, the fish that treks back, adopted the place or exposed to spawn. Salmon? The salmon. What is it that causes the salmon?

to find its way back up to that same pool, from this pond. I mean, the salmon will go upstream, jump up, over rocks, to get back. What is it that leads us back there? They say collective memory, but? That's just some people analogy. The butterflies leave from Northern Canada to go to Mexico. For winter.

They tell me it's the 4th generation of butterflies that arrive in Mexico. How does he get there? It's communicated by the butterflies that died. Yeah, collective word, that's what I'm trying to say. Southward. The instinct that they're born with. Call it what you would.

something is written in their DNA. The proclivity towards this action is written in the DNA. Whales do the same things. Yes. Yes, yes. So my question is, what would be the difference between iniquity in that sense and sin? The sinful nature?

Because the sinful nature is also like... Is sin is a sin, just talking about the general rebellion? There's a nature that the sin Adamic nature to everyone has. But they're those specific things that your 4 parents were involved with, that also are written in your DNA until they're done. I mean, you could almost say sin, the sinful nature is the original iniquity, because that was the sin passed down by Adam, but it's the disobedience rather than what you're saying, the specific iniquities that are different in each family line. I mean, some people, no, Jaden love the Lord. Desire to serve the Lord.

How in the world could he get trapped? But, you know, yeah, the woman. What? Why? He calls it iniquity. That which was passed on down to him. He calls it iniquity yesterday.

Yeah, so a question that I have is, you said that it must be confronted even if we don't know about it, right? That's one. How do we do that? Second question is, when it comes to, you said every generation, every one of us, there is iniquity that we have to deal with. So does that always mean that those who came before us did not deal with iniquity? Often, often because many of them, the people got to destroy because of lack of knowledge. And so our next area should not have to deal with any iniquity.

If we deal with it. Okay, as I said, but Solomon received of it because by time at the time of his birth, it had nothing dealt with yet. Yeah, yeah. Okay. That's my purpose for this, again, seek to identify why the kingdom could be established in one generation, but it doesn't pass on to the next generation. This is how it is. Yes, sir.

Um, so you just said that it wasn't dealt by the time he was born. So, did David's prayer had to be said and done before Solomon was born, or would it take effect if Solomon is already there and he's a baby and he's, like with that effect, I'm asking because we have children already that are born, it's our us dealing with it, would that affect them or would that

affect only the children that are not born yet? Obviously, David H. in Psalm 51. Um, really went before the Lord for forgiveness and, and you know, um, there's 7 different words you prayed on to God, cleanse me, wash me, purge me, all of those. If that would immediately cover his children, How come Solomon ended up in the myth that he behaved? And he was someone after him?

someone after this, this entire scenario here? . Some of us after this, so why why did that still fast? question, America? And I'm thinking I'm thinking as well too. What about his mother? Right?

Because when you're when you're dealing with iniquities for a mom and your father's side, right? So could that be still the opening that allowed it to? I mean, I'm just trying to, you know, trying to explore. But in Psalm 51, David also doesn't mention his lineage. Like he doesn't pray for his future children or. He mentions. He mentions in the verse that you read. In verse five.

Let me see, what situation is it? He mentions his parents, but I'm saying he doesn't mention his kids, right? But if you put it right here and right now, The amplify says... The amplified says it was right, Behulah is brought forth in a state of iniquity. My mother was sinful and conceived in me. Okay, he mentioned that. He does not mention anything about his children. And you write it right in there.

I'm offering that as a potential answer to what his question or Dave, I don't remember which one said, but, like, he prayed for forgiveness and he covered his iniquity, but he didn't cut it off from his lineage in that prayer. Maybe the Job was a master, because one of the first things Job would always do. to offer sacrifice to his children. Yeah, right. Also nice, something. Yes, sir. Okay, um, from from Exodus chapter 34, when when Moses is speaking with the Lord and the Lord answers in verse six, the Lord, the Lord God, compassionate and gracious, is no to anger and abounding in loving kindness and truth, keeping mercy and loving kindness for 1000s, forgiving, iniquity, transgression, and sin.

From these bears, um, a few years ago, Aposto Santiago taught us about iniquity. And we did something that was very, very good for our lives in dealing with the EPT. Uh, first. First, we dealt with sin with our own sins. And just as you said, we have, you said, every scene that is not repented of still remains recorded and we have to serve in our own lives for the sins that we have committed and confess everything that we could think of and retent before the Lord. But then after that, deal with iniquity. going with our parents and asking them, and if our parents are Christian or believers, it's easier because you can tell them what this is about.

I need to confess to the Lord, the sins that you have committed. So please open up your heart with me and tell me all things that I don't know. So they might say some and they might hide some in my, in my personal experience, um, I was able to, to receive from them or to speak with them about it and then go before the Lord and ask the Lord to forgive me for the sins that my parents had kept committed. And, and also remember, remember, talking with my grandfather, and they speak about things that they did in their past. And from that, I also asked the Lord to forgive me and please. for their iniquity, but the previous generation before my grandfather's parents, I just knew a little bit. But what I what I knew about them, I confessed before the Lord, and I repented for their sin. And then still, when I was still dealing with niquity, the Lord told me to repent about things that I didn't expect it like, like homosexuality. And I was like, I, like, I've never done.

I never known that. It happened in my family, but it was clear. So, so I had to repent of that also, and and stuff like that, that I don't, that they haven't told me anything. But the exercise was very good. The experience was good because, um, that was a way that we were taught to deal with in our own lives. And also, for the lives of our children, we will have to do the same at the appropriate time, right? Speak with them of the mistakes that we have done, the things that we have committed, and be open with them so that they don't carry the same burden. Right.

Okay, the reality is... That the open door, in many of our lives, is the door of iniquity. Okay? We have to confront and deal with that. Now, you realize Abraham. He had a problem that reflected itself in self-preservation. All right. He would expose his wife.

to other men because he was covering his tail. You know, they might kill me because we might be so beautiful. So don't tell you, my wife, just telling you, my sister. Okay. That wasn't a technicality too, right? It was technically true. So now tell me why Isaac.

his son fell into the same scene. In chapter 20 of Genesis, Abram did it. Chapter 26. Isaac did the same thing. Isn't that a familiar spirit, an inheritance that passes on from one generation to the other? They sold out their wives for fear, and because of their need to protect themselves and preservation.

The fact is, your anointing, your calling, your position does not change anything. Iniquities will continue to affect you and your seed. And it will become worse in succeeding generations. But at times, it will manifest itself in different ways. Please take note of that. You know, it's like a balloon? You squeeze a balloon here, and you say, well, I don't like the way this balloon is shaped, and so you squeeze it here.

And you get it, shaped the way you want. Guess what? It just bulges out. On the other side. Nothing has changed. So sometimes sometimes the manifestation changes. That's why we find Jacob has one manifestation in his life, even though God love Jacob, Esau had another manifestation. Okay?

Yet, you see from, you see from Jacob, that he had a family inheritance. All of his family were, at least, their manifestation, they were cheats. Workers of the system. They, they, they, they had, they had a grease. Grace has God given desire ability. They could, they could sell, freeze this, Jeskimos, and they, they, they got a bargain. Con men.

No, they get what they want. They usually do. Not a price. Yes. And remember my point? The same inheritance, the same iniquity, maybe manifest. In, in, in several, several different ways. It's like, the precious brother was sharing ones and this young lady came to me and she says, I really need delivery. And she says, my apartment is such a mess.

You know, she said, she said, I really, I really want to become meter and to keep things in order to make. And the brother, the brother looked at her. He said, Was your father a drinker? He says yes. He was a drunkard. And the man of God said to her. This is the same spirit that's controlled in a life.

It's just manifesting this way, being disorderly. So sometimes we do not automatically, make the connections, and so we think, well, that's not my problem. As a matter of fact, in Hebrews chapter 12. We must break. Okay, brethren, and this is my my focus. We must break the chain of iniquities so that that which God does in us has some permanence. Okay.

It cannot be. You are David Bills. The tabernacle of God, but the sons never know David's God and the sufferer. I mean, the problem, the problem with Solomon was foreign women. We love them. I mean, it's like it's like Samsung. He didn't like, you know, those who went from Jew that they were too nice. You know, they were not as adventurous, adventurous, sexually, as these other women.

And so he would go down there and get a Philistine woman, you know? She watched the right movies, you know, Hallelujah. Okay, so he he was 12? And let's go what it says from verse 15. Read that for me, please, from the NIV somebody from verse verse 15 through 17. CTM. Okay, go ahead.

See? See that no one falls short for the grace of God, that no bitter root grows up to cause trouble and defile many. See that no one is sexually immoral, or is godless like Esau, who for a single meal. Soul is inheritance, inheritance, right, right, as the eldest son. Afterwards, as you know, when he wanted to inherit this lesson, he was rejected. Even though he saw the blessings with ears, he could not change what he had done. No, isn't this amazing? That he's not valuing his birthright, what's connected with immorality. Isn't that something, something amazing?

The bitterness in his life. What's connected with the roots of immorality, that he inherited from generation. The fact of him not being able to handle the grace of God, that was given to him, was connected with all of this. But even worse, in his case, in Isour's case. He could not find a place of forgiveness. So he sorted with tears. Give us a restoration. It says in repentance. He found no place of repentance.

When Philip's translation says in verse 15, Be careful that no one fails to respond to the grace of God, for if he does, they can spring up in him a bitter spirit which can poison the lives of others. Verse 16 and the NLT says, make sure that no one is immoral. Godless like Esau, who traded his birthright as the 1st sworn for a single meal. In other words, that same route caused him to devalue his birthright. And not only that, to put little value upon that which was his by virtue of his birthplace. And it says here, and it uses the word repentance.

He could not find repentance, so he sought it with tears. In other words, emotions, and repentance are not one and the same thing. Mm. Right? Repentance is not to change one's mind. Ultimately, it is to change one's mind, but having an emotional experience does not mean that you have changed your mind. There was something that he needed to deal with, to change his mind concerning, that was never dealt with. So that is why that is why he could not change what he had done, because he did not deal with that.

Apparently, this seems to be the indication he feared of the Hebrews. He had remorse, but he didn't retend. Right. Yeah, I understand that. I was trying to see if he had dealt with whatever he should have dealt with, right? When you look in the natural, Esau had a very successful life, you know? I mean, yeah, he became very successful, he's truly became very successful, but still this completely tells us he could not find a place of repentance. Yeah, the reason why I'm asking is because it seemed that it was something that caused them not to be able to find a place.

How do iniquities control your subconscious or do iniquities control your subconscious? Of course. Of course, because. Your reaction, you know, on guided moment, reveals your subconscious. When we learned about iniquity, we learned that even though the sins of your parents are, you know, that can cause that in your life is the main source, it can also be from a sin that you committed, at some point in your life, that was grave enough that it caused this shift in mentality inside you, or a sin that was committed against you in your youth. And so in this case, I feel like that's part of what's happening with Esau, where he made this choice over this bowl of stew and it, that value that he put or that lack of value, that created a godlessness inside him, that then he wasn't able to really come to repentance because he wasn't able to value the things that God wanted to give him over the things that he was choosing in his life. Why was it then before he was born?

God said, by love. He said, I hated. Which comes first. Which comes first. The chicken or the egg? . I'm partly, I mean, what I'm, maybe I'm misinterpreting David's question, but partly what I'm interpreting is we have an understanding of God's grace as, there is an, we have the ability to repent of anything. And he said didn't find that repentance, right?

So was it that he wasn't like allowed to repent? Like somebody stopped him or was it just that iniquity in himself that he never overcame? Somehow, he according to, at least to this scripture, at this time, he could not find a place of repentance. Okay. And here's the point. I can't know. It is not God's desire.

That you become successful. Anointed established. And still have unresolved iniquities in your life. Because... It's gonna affect the next generation. Okay. You have to, you have to, we have to realize. That we are the product. Of the sins of awful parents.

Those things in your subconscious, those proclivities, those tendencies, all of those were written. In your DNA. They were written there. Right? Until we confront them and deal with them. Okay, so understood. So why do I think we don't know about?

I have asked the Lord in my own life. Lord, show me whatsoever things they are in the lives of my 4 bears that are affecting me that I need to do. And I remember in one case, I was at an event with some with some relatives. And I heard a relative say something about one of my 4 parents that I'd never known before. I never known they were involved in that sort of thing, but no, suddenly, I have to deal with this, as far out of the iniquities that have an effect upon my life, until, now that God has shown it to me. I acknowledge it. So I can tell you, ask the Lord, Lord, anything that I need to know to deal with, so that my children, grandchildren, grandchildren are not marked by this.

I have to deal with it. puzzle. To continue David's question. Do they have to do the same thing or... Yes. Yes. Or just as the children? Yes.

Okay. At some, at some point, see, it would have been right for Solomon to have an encounter with his father's God and really to have received instruction from his father about this so that he could deal with it. So he would not end up into the same thing worse than his father. It would have been right for that to have happened in his case. He didn't happen. So us doing it does not mean that they... At a certain point, it is wisdom for you to deal with you.

Just in case. I don't say just in case, because like, just something. Not for the children who comes after. If you've dealt it and you think that you're good and you tell your children, oh, deal this, just in case, because I doubt it, but, you know... No, I do not drink any alcoholic beverages. You know why? Because they're holy. I feel like the answer is going to be

different.

yeah I never saw my father drunk. He could hold his alcohol. When he got when he had a lot of alcohol, he changed. His accent changed, and he was an Englishman. I recognized when he was drunk because for some reason, he would develop a hollow right leg. And he'd step.

His walk changed. And you know, oh, I guess I guess he has been drinking. I saw all of that and I said, Lord, at this, honestly, this was my prayer. Lord, I don't want to discover any hidden gene. In my blood. And I made it to me, I never touched anything alcoholic in my life. Okay, I did that for myself.

No. Hopefully as an example to my children. Do you know alcohol? Otherwise, otherwise, his sins will skip me and pass on to them. Oh, really? That's wild. Well, yes, it says onto the 3rd and 4th generation.

That means unto the turn and 4th generation has to be dealt with for it to then be a Nile. At the least you have to do a little bit for three, 4 generations, yes. Oh my... Such a difficult, like, you have to make sure you're alive for 4 generations. But that's another way. You need to have to do it yourself. No, you're doing that. You train your children so that they know that, okay, this is something that's still... You got to deal with it. Great grandpa had a hollow leg.

But it's Audrey's responsibility to train her children. don't have to do that. You train her. Right. And I would even venture to say, like, that was a bigger iniquity in David's life that didn't allow his work to have permanence because David, despite dealing with that sexual iniquity in his life, look what God did through him, but he didn't father his children the way they needed to be fathered because he most likely wasn't fathered from what we said. Yes. Of course, we know that his father didn't own him. So that I feel like that was a bigger obstacle in his life for passing on what he received from God, not just the sexual sin, but we see many examples of David not fathering his children the way God is.

Yeah, look, Absilon, look at Absilon and the acquisition of Absilon had against David. So, I mean, and that's a key way, Apostle David, Apostle Boni. David should have sat down with Solomon and had that. absolutely. It's not a matter of like, oh, just in case my period didn't work. I'm just saying, I don't want you to take it as a fearful thing of like, well, what if Audrey's stuck in this because I don't know if I prayed for this ride or if that covers her. But it's more the aspect of how are you fathering your children to pass these things that God has given to you onto that?

And part of that will be their own. they're owning that prayer for themselves and then... Reclaim it and... Yeah. If Eddie, Freddie, I saw you as I saw you about to say something. Are you there still? Huh? Yes, sir. Thumbs up.

Yeah, I saw you as though you wanted to say something. You can just say, I didn't want to say. You see, um... And as I said, there's so much in scripture. I was just doing an initial study and that's why I'm commending it as a study for you folks. So much in scripture. about iniquities. It speaks of the king and the land being delivered to the sword, because of the iniquity, Israel 9 verses 7 through 13 points it out. The land is affected, the ruler is affected, because of the iniquities of fast generations.

Now, Israel 9, verse 7 through verse 13. But, of course, you remember the, you remember the time in David's life? When, when, um, when there was famine? Do you remember that? I kind of remember. Oh, when, when, it was because he has to have been from something. And then he says, yes, let me, let me, let me bring that. what, what, what to do with it? Let me get it so that you see, you see how to deal.

how to deal with iniquity. Second Samuel chapter 21. Come back to that. Second Samuel 21, verse one. There was a famine in the days of David. Three years, year after year. No, no, no, David was living right.

He was doing what was right, but yet Aframin would affect the land. And the evening quiet of the Lord. And the Lord says, this is because of Saul. I mean, after 3 years. After the 1st month, he'd be like, okay, what? like he was a big passing. This is because of Saul, before his bloody house, because he slew the give you a night. You see, they had made a covenant with the Gibeonites to protect them and not to kill them, but he killed them.

And by, you read chapter 21, so just, you see, what was the solution? In this case, it involved more than just a masking for forgiveness. But I'll let you read it and study it on your own. My goodness. This is more complicated than you would think. It is one of the things that the primary things that enemy uses to destroy the people of God, it is this open door. No wonder. It is this open door and it affects the purposes of God. You have certain proclivities, certain tendencies

within you.

And some of them you hate, but you still have them there. Oh you know, right? And so, God, you know, help me with this. How would God help you with it? By bringing you to the understanding of the iniquities of your forefathers because, until that is still twist, that thing in your life can't be broken. Would that change the tendency? In your...

Well, for the 1st time, you'd be able to develop a new habit rather than the old proclivity, the old tendency, for the 1st time, you'd be able to break a habit and develop an habits. So that's only you can retrain yourself. Yes. Yes, yes. If you try retraining yourself with all that, it won't work. No, it won't, it won't be permanent. It may seem to work wet, but it won't be permanent. There's just so many times.

You have to examine. your life and some of the battles and struggles that you've gone through and some of your tendencies. Yes. And you've got to confront. Okay, now. Where is that tendency coming from? Where did this come from? Where did this come from?

And this is not just a tough effect of looking for somebody to believe. That's what I see. It's sin, sins and iniquities, and you've got a deed with all levels. Iniquities cannot be dealt with until... Well, they cannot be removed until you've dealt with the sins of the full period. Now, also that brings us to a very important question, if I might. Now, is that something we can deal with on our own in your own house? You sit and you pray to the Lord?

Or that's something you have to have you as the spiritual father involved in and to help us break that? Because I think me and Chris, we wanted to meet you, I think, specifically regarding this one. I think this is just a question for everybody. Do we have do we need that support with us from the spiritual leader? In many cases, we need both. In many cases, really. Because, yes, there's some place we tried, we tried to do it on our own.

But it doesn't last. Yes, yes, that's one thing. How long does this last for? I have to do it every week, probably. Yeah, man. You do that? No, I know you would like this. Well, there's some iniquities that can't be purged. Some that can be purged.

That cannot hurt. So what is your responsibility then? This is what, see, this is what I'm talking about. And I'll give you the passage. First, Samuel three, versus 13 and 14. This was the sins of Eli, the high priest and his sons. First Samuel 3 verses 13 and 14.

God says their iniquity will never be purged. But is that similar to what happened with Esau, where that was because of the condition of your heart, or because that iniquity specifically can't be heard? Well, I don't know if it's the same, but God said specifically, concerning the same, the same of Eli, certain, Eli, sons, they were part of the priesthood, and, you know, they were in overt rebellion to their father, the high priest. When the people brought their meat to sacrifice, they would take the best meat for themselves before it was sacrificed to God. Not only that, they begun having sexual relationships with the woman right in front of the temple. You know, and, and, um, God judged the house of Eli removed the priesthood from their lineage because God said their iniquity will never be purged. That hurt. So, you said there are so many issues that can be purchased. There are specific ones that you can mention.

Well, as I just mentioned that one. There may be others. I don't have that right now, but what were Eli's grandsons and so on supposed to do after then? I just accept their position or... And please note this. Eli's family will never be able to serve in the priesthood. They were removed from their appointed function before God.

They and their seed would never be able to return to that function. That was the judgment for that iniquity and its permanence. So what were they supposed to do? The children and those... Oh, they could do other things, but they'd never serve any priesthood. It doesn't mean they couldn't have a relationship with them. Yeah, they never serve in the priesthood.

Their punishment was exclusion from that service, that place of service that they were supposed to fulfill. But isn't it in the case of Ruth? I think it, no, yeah, I think it was rude, that God had said or people would never be included, but he made an excuse. Yeah, yeah. That was for 10 generations, the more about it. Okay. So that was after the 10 generations had passed. Because I was going to ask, like, I feel like God, in his mercy makes exceptions for people.

One very powerful thing. When David was bringing the ark back, and, you know, as I got as I got involved and got killed, do you know where David left the ark for those months, why he was trying to figure out what to do? I remember it's why I saw some person and they got all the blessings from there. I trying to remember... I did was see him. Huh? But what is...? I did was... At Gibosian's place in Spanish is around now. Do you know, do you know what, what racy restaurant? He was from the Yugosians.

He was. Yeah, yeah, he was from that same tribe. The same tribe. Yeah, this is from his... Okay. Yes. ultimately, ultimately from that same tribe. And I've thought many times.

Was it an accident that caused the ark to have to remain in their house for 3 months and their house be blessed incredibly? I think it's a mercy yoga. But because already they've been cursed. I think it was for 10 generations. You know, because we're dangerous. Now, now, now, Britain, I hope, I hope you're capturing the purpose. of my sharing this with you.

Right, right. And I hope you're giving it its place of importance. Because... Every single one of us here. Abilicrities that we have to deal with. And they have the mark on our lives in ways that maybe we have not acknowledged or have not recognized the source. Okay, I do not want, one of us here, to feed on the purpose of God, and the God, as he said, concerning Eli's house, that you never, that, you know, that iniquity can never be redeemed, that you'd never be able to return to your function because that thing was not done with. And of course, as I said, iniquities have many manifestations. You see some, you see some, some people, they aren't able to have children. That's connected, also, for the most part iniquities, okay?

And you have a whole lot of other things that are a part of the iniquities. So, I don't want you folks to be successful now. But then you have a Solomon, or an Absalom, or any of those things, and the purpose of God fails. Because you have the same thing instead of the increasing of his government. You'll have what took place after David's time when it should learn to split it apart. God sent 3 enemies there to bring division in the house. because of all the things that took place beginning with Solomon.

And destroy the tabernacle of Moses. Sorry, the tabernacle of David, and everything that we take, please. Your response to this word will determine not just only your participation in the purposes of God. But whether you'd ever have a seed. that will bring forth something productive in you. Absalom had to admit. Even though he had sons.

He had to acknowledge that he'd never have anything to bear his name in the earth. So Absalom had to build an image and put his name on it. Why? Because, obviously, that was not dealt with. Every single interview here is precious. Every single interview and that is the opportunity to become game changes in the earth. Okay. And to have a future.

You, God, these, these, that opportunity. Now, I'm gonna ask you to take some time and study this era of iniquities and open your life up before the Lord. Ask the Lord to speak to you about it. And I know the Lord will begin pulling back the covers. and reveal into you. Some of the iniquities that need to be done with. Deal with it before the Lord, in cases where you need help and prayer, persist, you'll get some time with me.

You gotta be persistent, okay? And I gladly meet with you and pray with you about it. Don't pass iniquities onto your children. I can say this before, God. Alcoholism, I have not passed it on to my children. Okay. If any of them become deceived by it, it won't be through me.

Me? Okay, be this. Okay. Break in your life. No, no. They broke it in his life. But it was never broken in Solomon's life. That's our question, right?

Yeah, I'm hearing upsilons either. Right, it is never. In Absalom's case, it cost him his life. Yeah, he did. Yeah. You know, because of... Yeah, well, that started the whole thing, but absolutely. This blade is as far as concubines and it has sex in public, right?

Right. Same basic iniquities. Same basically, we could do this. And the idea behind us, which was that he could never prevent from that, either. Right. The same thing that he committed when he did that. That was one of the reasons why, you know, that was the advice that you get, that this is, this is something you might be able to repent from. Right.

It is what we're gonna do. This is the common thing between the examples as something that's done in public. So what's the example that you mentioned? And the other example from the house of the beast that with the kids done, it's something that was done before people. It has to do with kind of like putting God's image belating in front of people. Because the 1st example was in front of the temple, the other one. See, that's an unrefentable part of it. Yeah, especially when those things are... Something that is... Oh, you can't come back from that.

It's not like something done privately. Like, David, at least. Yeah, but he wasn't like, the goal wasn't to like, you know, make an open show and yes, versus God, it was kind of like mocking... Yes, we see. So what's the order to tackle this? We have the same, the scenes in it, Eiquides. Yes. Same as you.

You deal with you 1st or you deal with the fathers first? Which one? First of all, if God choose your sins in your life, deal with it. Okay? Um, because, so that, that, um... No, that's true. Because you do a few creators and those iniquities that you pass out to the generation, right? That true.

I agree, I'm laughing, but I'm agreeing. Yeah, but I think I'm joking. No, no, no, no, no, no. You deal with you 1st before God. God shows you your sins. deal with them. Okay.

Then secondly, you can begin to ask the Lord to open up to you, that whole area of iniquities. Some of them, you'll know. Yeah. Okay. Some of them you already know. Some you may not know, and God has to reveal it on to you, but if you've got certain tendencies in your life and, you know, you, and, and you have to, and you, Lord, where did I get this from? You know, how come this thing is in my life and has such a prominent place? And you and you deal with, sometimes you go, some families can't have kind of babies and they go to every doctor, and the doctor can't cure the problem, most likely, it's a spiritual problem. And doctor's currently your spiritual problems.

Okay, sometimes it might be manifested as a sickness, as a disease somewhere, and, you know, you can't, you can't find a way of resolving it. Doctors can't deal with that. It is something that has spiritual roots, that God has to and that you deal with, and so that they're broken. I wish, in my own life, you know, when I was a youth, I had some teaching on this. Okay, so I would not be passing any of this onto my children. At least that was one thing in my life that God put in my life, that whole thing about alcohol.

But I've had some other iniquities. Okay, and I wish someone had taught me about that. So that I could have dealt with those. before because they all have effects. They all have effects. You are who you are because of what is written in your DNA by your full periods. If we prepare, like, a list of all the sins of us, our fathers and forefathers, and pray the Lord to reveal more. Can you add to that list just in case or you have to be specific?

Well, some people will have a rather large list, okay? So let's not add to it. All right. I mean, what's the worst gonna happen if you're praying for something that didn't happen? Okay, well, never mind. Any of you've written a 9 damage of any comment to make? Co everything?

Yeah. That's what I did. And my list is already quite long. Oh my goodness. Or have you, I mean, sometimes you feel a nudge from the Holy Spirit and you might be like, is it you, isn't it you? I mean, why not just say, okay, I'll use this, I'll repent of it if it happened in my generations and I don't know of it? Especially, like, my mom is in heaven already. I won't able to really go back and ask her.

So maybe I can know one side. I don't know anything about the other side. Even if you ask sometimes, you don't get the answer. But I've discovered... But in many cases, there are occurrences in your life that you've had. That, you know, they just they just passed, right? They didn't make any connection with him. After you begin to pray suddenly, those things come back and you begin to connect them.

You begin to see where they came from, what it was all about, and it helps you. It helps you to identify. I have had several of those in my own life. Okay. That's why I see you go to God and ask God to show you. Show you, show you. You folks online, any of you have any comments?

I have a question before, anyone? We're either thinking of your comments. What about the distinction between God consciousness and the same consciousness? God? There is a time... For years I talked about, you know, um, well, God... Yes, unconscious doesn't produce the righteousness of God.

But there's a time when God begins to put his finger. on certain areas of your life. When you ignore that and continue those things, then you have sins in your life. If you look at our disciples teaching, you type of series, one lesson number two, when we deal with repentance from dead works, you'll see some of this teaching, all right? So yeah, anybody there online has any comment or question. Yeah. Can we get the notes for discipleship series? Okay, so somebody, the types of series, series one, lessons one and two, if you can, can, can, can, get, get them and post them, please.

Somebody, you can... It's on the website. Still somebody get it, get somebody, get it and post it in the ATC, please. Well, it's... Michael has it restricted, so either you can hack it or we can talk to Michael about releasing it. To get the notes, you have to email Michael and he'll email it to you. You can't. can't print it.

You can't do anything. So I don't know that as it is. Well, you make that face there, but you have it. Is that a film that's going to be coming in? There are certain rules around me. There are rules against hacking, but there is no rules against taking a screenshot. All right. Especially, especially that teaching on what is repentance. And the thing of repentance from dead works, that is in that in that series.

Okay, and it's an important, very important foundational teacher. So, so, so you get a, yes, yes, yes. Okay. Can audio be sure or just or do we want to just share the notes? Um, I think, I think, and they need to have both because in all of those teachers, there's some things in the notes that are not in the, and vice versa. Was the time, was the time span to study this? If we're studying that, no, it's no. What's the time span that you're expected?

In other words, I believe this area of iniquities, we should deal with it until we have dealt with it. I understand. Okay, so everything else gets secondary at this point in time. For a while, until until we figure we have we have risen to the challenge of this, because so I found something very important and urgent from the spirit of God. That's why I was teaching last Sunday. I reached a certain point while teaching. I realized it was not just for the people I was speaking to there and then that teaching was.

I realized that I needed to bring this teacher right into this room. Okay. And even though I've not gone to the teaching, I did it on Saturday, but yet we've out there to just this one aspect of it, but it's something that I believe the Lord wants us to deal with. Apostle wants us to move forward, but he does not want us to move forward before we do this. No, understood. Yeah, yeah. And as it says in Hebrews chapter 6, verse three, let us go on to perfection.

And then verse 3 says, this will be due, if God permits. You may say, let's go on. Guard may not permit you to go on if you don't deal with those things. Can you repeat that half the Hebrews? Hebrew 6 verses one, 2, and three. Any comment online, those South Americans have any comment? Oh, you said, South Americans are very, very quiet. What are they doing?

Why is there no video from South America? Yeah, yeah. Why is there no video? Yeah, yeah. Cliff, Joanela. Yes, boss, right here. You are? Yes.

Oh, are you hiding from the loader from us? Not hiding at all. Glad I'm found. So why have you seen your picture? Why are you jumping up in the place? He gives you an answer. No. We are here.

All right, okay. Chance, do you have any comments? Chelsea had to leave. He messaged me to tell to convey to you. You have to go and pick up Dana. Yeah. So he said to just convey that to you.

Fred, do you have any comments? forgot Yeah, I want to say something. I remember. I remember when I was a child bike. I remember that my dad was strange with, with me and my sister, how he was always praying about, breaking down anything coming from his forehead, for parents to us. And I began to realize this by time, now that there is a lot of, like, he was calling it at, like, curses.

Crisis. But at the winter a lot of my time, how they work, like, really praying for that to save his next generation, which was us. And by today, I realized that I have a responsibility for the next generation, for my children. There is, there is some iniquities that I know, and I want to be forgot to know what I don't know because I do the responsibility for the next generation now, and Yes, this is what I'm sure. Okay, sir. It is. Um, I mean, I don't really have comments. I'm just kind of observing it on. Um, and reflecting on the similarities I have with my parents.

Mm hmm. Brilliant. Okay. All right, hon, I'm not gonna say anything. Well, these days, I look in, I look in the eyeball, and then I'm gonna say some things that, that could be said here. I promise you. Ooh. That was just it.

That's a problem. Any other comments? Um, well, that we have, uh, homework to do on this, on the in between iniquities, in in our prayer with the Lord. Uh, this is certainly our dog, on what we can see, that we are carrying from our for parents, and, like, we have to deal 1st with that, those things that we can see. And, you know, our faithfulness on that, the Lord will add the things that we cannot see, and we cannot know, but be faithful and obedient. First on what we can identify. And then the Lord is gonna help us to deal with the rest. Yes, sir.

Some puzzle. It's the generational curse of curses. What aspect does that align with? The iniquities? Some of the things, yes, become cursors. But are they totally different, or they are the energy? Well, I think they're related. They're related. It's caused by... Curses can be caused by iniquities in your family life. Yeah, by dealing with one of them, you deal naturally by the other, or that's just a whole nother lesson that we can have to...

Prepare your left. Don't discard it yet. Okay. David, some people are already asking for the recording from today, okay? Okay. I think I can send it. So, so... Yeah! So, Alicia, Alicia...

All right? At least you just took the responsibility. Alicia, we'll post it up. Okay, I'll send the one from last. And David will send the one from last Saturday. Eventually. David says eventually, let's not receive that. I

Next week I'm ministering in Kansas City. Sh, sh, sh, sh, sh. Any of you who... Oh, Mama. Quiet. I need your help. Can you pray for teleportation? Let's fill it. Um... Some people want one to fill up anointed.

So that they can be there. If you're going to do that. Pray for it for me, for me. It's flying is such a... teleportation would be much easier. All right. So, Father, we thank you for this session together. You know the purpose for which you've sent it.

May your word hit the target, my God. And fulfill all your willingness, my God. Maybe not be a one generation wonder. But me, the increase of your kingdom and your government, be manifested through us for generations to come. Lord, give permanence to the work of our hands, my God. Yes, get permanence. Everything that mitigates against that permanent, we rebuke, we disclaim our association, from it even right now in the name of the Lord Jesus.

Thank you, my God. Open our eyes, we begin to see. Even those things that are connected with us that have affected us, and that we can begin to deal with, my God, so that no longer is that chain, connection to us, and to our succeed in generations, but that those chain will be broken now. In the name of the Lord Jesus. Lord, as we study this and as we pray through it, speak to us even, showing us any things that we need any other things that we need to deal with. So that your workiness is complete. And Father, we can praise on and glory on you for this. We pay for the others who belong to this group who are on their way here, Lord.

Hey, so there's steps, my God, because you want to see your purpose fulfilled. In and through us. In the name of the Lord Jesus. And Father, we'll give the praise on and the glory to you. bless these brother in here. And we thank you.